



Adam Ganz &lt;adam@ganz4judge.com&gt;

---

**PSAN Endorsement Letter and Logos**

3 messages

**Roy Hoernke III** <info@lvppa.com>

Wed, Jan 21, 2026 at 9:32 AM

To: "ADAM@GANZ4JUDGE.COM" &lt;ADAM@ganz4judge.com&gt;

Good morning,

On behalf of John Abel, LVPPA Director of Governmental Affairs & Representative of the Public Safety Alliance of Nevada, congratulations! You have received the Alliance's endorsement in your race. Attached you will find your endorsement letter as well as Alliance logos.

The LVPPA would like to highlight your endorsement on our social media accounts as well. If you would like us to move forward with posting your endorsement on social media, please provide a headshot of yourself and a bio to LVPPA Director Greg Stinnett at: [GStinnett@LVPPA.com](mailto:GStinnett@LVPPA.com). Please ensure this is a clean photo of just yourself with no wording or logos, so that we can apply our association logos and distribute it. If you have an Instagram account and wish to also provide Director Stinnett with the name, we can follow your account and you can follow ours.

Again, congratulations on the endorsement and we wish you the best of luck in your candidacy!

Roy Hoernke III

Facilities Manager/Executive Assistant

Las Vegas Police Protective Association

[9330 W. Lake Mead Blvd. #200](#)

[Las Vegas, NV 89134](#)

Phone: (702) 405-8712

Fax: (702) 384-7989

Email: [info@lvppa.com](mailto:info@lvppa.com)

[www.lvppa.com](http://www.lvppa.com)



---

15 attachments



**Carson City Sheriff's Supervisory Association.png**  
271K



**Las Vegas Peace Officer Supervisor Association.jpg**  
121K



**Las Vegas Peace Officers Association.jpg**  
1975K



**Las Vegas Police Managers & Supervisors Association.jpg**  
1490K



**Las Vegas Police Protective Association.jpg**  
188K



**Police Officers Association of Clark County School District.jpg**  
20K



**Public Safety Alliance of Nevada.png**  
218K



**Reno Police Protective Association.jpg**  
944K



**Sparks Police Protective Association.png**  
333K



Washoe County School Police Officer's Association.jpg  
127K



Washoe County Sheriff Deputies Association.JPG  
44K

 **Ganz, Adam Endorsement Letter, District Court Judge, Dept. 13 1-21-2026 (signed).pdf**  
749K

 **Douglas County Sheriff's Protective Association.pdf**  
200K

 **Nevada Police Union.pdf**  
62K

 **Peace Officers Research Association of Nevada.pdf**  
84K

---

**Adam Ganz** <adam@ganz4judge.com>  
To: Tom Letizia <Tom@letiziaagency.com>

Wed, Jan 21, 2026 at 5:17 PM

Begin forwarded message:

**From:** Roy Hoernke III <info@lvppa.com>  
**Date:** January 21, 2026 at 9:33:20AM PST  
**To:** adam@ganz4judge.com  
**Subject:** PSAN Endorsement Letter and Logos

[Quoted text hidden]

---

17 attachments



**image001.png**  
44K



**image002.png**  
39K



**Carson City Sheriff's Supervisory Association.png**  
271K



**Las Vegas Peace Officer Supervisor Association.jpg**  
121K



**Las Vegas Peace Officers Association.jpg**  
1975K



**Las Vegas Police Managers & Supervisors Association.jpg**  
1490K



**Las Vegas Police Protective Association.jpg**  
188K



**Police Officers Association of Clark County School District.jpg**  
20K



**Public Safety Alliance of Nevada.png**  
218K



**Reno Police Protective Association.jpg**  
944K



**Sparks Police Protective Association.png**  
333K



**Washoe County School Police Officer's Association.jpg**  
127K



**Washoe County Sheriff Deputies Association.JPG**  
44K

**Ganz, Adam Endorsement Letter, District Court Judge, Dept. 13 1-21-2026 (signed).pdf**  
749K

**Douglas County Sheriff's Protective Association.pdf**  
200K

**Nevada Police Union.pdf**  
62K

**Peace Officers Research Association of Nevada.pdf**  
84K

---

**Adam Ganz** <adam@ganz4judge.com>  
To: Roy Hoernke III <info@lvppa.com>

Wed, Jan 21, 2026 at 5:19 PM

Received!

Roy, I just wanted to truly thank you and your organizations for the endorsement. It really means a lot to me. I won't let you all down!

Adam Ganz

On Jan 21, 2026, at 9:33AM, Roy Hoernke III <[info@lvppa.com](mailto:info@lvppa.com)> wrote:

Good morning,

On behalf of John Abel, LVPPA Director of Governmental Affairs & Representative of the Public Safety Alliance of Nevada, congratulations! You have received the Alliance's endorsement in your race. Attached you will find your endorsement letter as well as Alliance logos.

The LVPPA would like to highlight your endorsment on our social media accounts as well. If you would like us to move forward with posting your endorsement on social media, please provide a headshot of yourself and a bio to LVPPA Director Greg Stinnett at: [GStinnett@LVPPA.com](mailto:GStinnett@LVPPA.com). Please ensure this is a clean photo of just yourself with no wording or logos, so that we can apply our association logos and distribute it. If you have an Instagram account and wish to also provide Director Stinnett with the name, we can follow your account and you can follow ours.

Again, congratulations on the endorsement and we wish you the best of luck in your candidacy!

Roy Hoernke III

Facilities Manager/Executive Assistant

Las Vegas Police Protective Association

9330 W. Lake Mead Blvd. #200

Las Vegas, NV 89134

Phone: (702) 405-8712

Fax: (702) 384-7989

Email: [info@lvppa.com](mailto:info@lvppa.com)

[www.lvppa.com](http://www.lvppa.com)

<image001.png>

<image002.png>

<Ganz, Adam Endorsement Letter, District Court Judge, Dept. 13 1-21-2026 (signed).pdf>

<Carson City Sheriff's Supervisory Association.png>

<Douglas County Sheriff's Protective Association.pdf>

<Las Vegas Peace Officer Supervisor Association.jpg>

<Las Vegas Peace Officers Association.jpg>

<Las Vegas Police Managers & Supervisors Association.jpg>

<Las Vegas Police Protective Association.jpg>  
<Nevada Police Union.pdf>  
<Peace Officers Research Association of Nevada.pdf>  
<Police Officers Association of Clark County School District.jpg>  
<Public Safety Alliance of Nevada.png>  
<Reno Police Protective Association.jpg>  
<Sparks Police Protective Association.png>  
<Washoe County School Police Officer's Association.jpg>  
<Washoe County Sheriff Deputies Association.JPG>