



## SOUTHERN NEVADA BUILDING TRADES UNIONS

*Affiliated with the North America Building Trades*

May 20, 2026

### Officers:

**Vince Saavedra**  
*Executive Secretary-  
Treasurer*

**Jeremy Robnett**  
*President*

**Anthony Ivestor**  
*Vice President*

**Daniel Lincoln**  
*Financial Secretary*

**Andrew Barnum**  
*Sergeant at Arms*

**Lamare Jones**  
*IBEW 357*

**Luke Brand**  
*IUOE 12*

**Lou DeSalvio**  
*LIUNA 872*

**Paul Benigno**  
*OPCMIA 797*

**Jesus Loya**  
*Roofers 162*

**Daniel Haugewood**  
*HFIWA 135*

**Ryan Lister**  
*UA 525*

Dear Adam Ganz,

This letter is to inform you that the Southern Nevada Building Trades Unions Council has endorsed your candidacy for Clark County District Court Department 13. Please use this letter to communicate our support as you move forward in the election process.

This endorsement ensures our members that they are supporting an individual who understands the value you place on their union, their family, and the Great State of Nevada. The Council anticipates working with you.

We wish you success in your endeavors.

Sincerely,

Vince Saavedra  
Executive Secretary-Treasurer  
Southern Nevada Building Trades Unions