



**Clark County Deputy Marshals Association**  
PO Box 7334, Las Vegas, Nevada 89125  
[www.ccdma.com](http://www.ccdma.com)

CCDMA/F.O.P.-LAS VEGAS LODGE #1

April 23, 2026

Judge Trent Richards,

The Clark County Deputy Marshals Association board on behalf of our members, we are pleased to inform you that we are proud to endorse you in your election campaign for the Henderson Justice Court Department 4, we believe you will serve our community with dignity, honor, respect. Officer Walker and I on behalf of The CCDMA, would like to thank you for filling out the questionnaire and attending the interview process.

Respectfully,

**Randy Lee Hawkes Jr.**

Randy Lee Hawkes Jr.

President

Clark county Deputy Marshals Association

