



# SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

*Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, and Colorado*

**Frank Hawk**  
President

**Pete Rodriguez**  
Executive Secretary-Treasurer/CEO

**Sean Hartranft**  
Vice President

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April 14, 2022

Mr. Courtney Ketter  
Municipal Court Dept 2  
600 S 8<sup>th</sup> Street  
Las Vegas NV 89101

Dear Candidate Ketter:

Thank you for seeking the Nevada Carpenters endorsement in the upcoming election. We appreciate that you recognize the importance of organized labor's support for your candidacy.

The Nevada Carpenters Political Action Committee (CARPAC) has carefully reviewed your qualifications and they feel you best exemplify the ideals and understand the issues that concern the working men and women of Nevada.

Based on the recommendation made by CARPAC, we offer you the endorsement of the Southwest Regional Council of Carpenters of Nevada. Please feel free to contact me concerning what we can do to help you with your campaign for election.

Respectfully,

Frank Hawk  
Vice President/COO

FH/lb

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## SOUTHWEST REGIONAL COUNCIL

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(213) 385-1457 Fax: (213) 385-3759

- Arizona - 1912
- California - 213 562 619 661 714 721 805 909 951 1607
- Colorado - 555
- Nevada - 971 1977
- New Mexico - 1319
- Utah - 801