



# SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

*Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, and Colorado*

**Pete Rodriguez**  
President/COO

**Dan Langford**  
Executive Secretary-Treasurer/CEO

**Frank Hawk**  
Vice President/COO

July 29, 2020

MS. NADIN CUTTER  
DISTRICT COURT JUDGE, FAMILY DIV DEPARTMENT T  
6787 W TROPICANA AVENUE SUITE 268  
LAS VEGAS NV 89103

DEAR MS. CUTTER:

Thank you for seeking the Nevada Carpenters endorsement in the upcoming election. We appreciate that you recognize the importance of organized labor's support for your candidacy.

The Nevada Carpenters Political Action Committee (CARPAC) has carefully reviewed the qualifications of the candidates in your race and they feel you best exemplify the ideals and understand the issues that concern the working men and women of Nevada.

Based on the recommendation made by CARPAC, we offer you the endorsement of the Southwest Regional Council of Carpenters of Nevada. Please contact Brandon Morris at (702) 757-7062 concerning what we can do to help you with your campaign for election.

Respectfully,

Vice President/COO

FH/kas

## SOUTHWEST REGIONAL COUNCIL

533 S. Fremont Ave., 10th Fl. Los Angeles, CA 90071  
(213) 385-1457 Fax: (213) 385-3759

■	Arizona -	1912	■	California -	213	562	619	661	714	721	805
		909	951	1607	■	Colorado -	555				
■	Nevada -	971	1977	■	New Mexico -	1319		■	Utah -	801	