



SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, and Colorado

Pete Rodriguez
President/COO

Dan Langford
Executive Secretary-Treasurer/CEO

Frank Hawk
Vice President/COO

February 13, 2019

THE HONORABLE CHARLES HOSKIN
DISTRICT COURT JUDGE, FAMILY DIV DEPARTMENT E
1027 S. RAINBOW BLVD., #222
LAS VEGAS NV 89145

Dear Judge Hoskin:

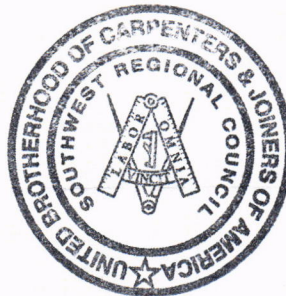
Congratulations on your decision to run for office again. The Southwest Regional Council of Carpenters recognize that incumbents who have worked hard to represent their constituents and have worked with us on our issues that would benefit working men and women here in Nevada, deserve our continued support.

It is with great honor that we inform you that the Southwest Regional Council of Carpenters, Political Action Committee (CARPAC) will again extend to you our endorsement in this election year.

We feel that the relationship we share should not require you to be interviewed again. We look forward to working with you through the political process to ensure that working men and women and their families continue to benefit from our endeavors. If you have any questions or needs, please contact Brandon Morris at (702) 757-7062.

Congratulations,

Frank Hawk
Vice President/COO



SOUTHWEST REGIONAL COUNCIL

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(213) 385-1457 Fax: (213) 385-3759

■	Arizona -	1912	■	California -	213	562	619	661	714	721	805
		909	■		1607			Colorado - 555			
	■	Nevada - 971	1977	■	New Mexico -	1319			■	Utah -	801