

IN THE JUSTICE AND MUNICIPAL COURT OF CARSON TOWNSHIP
IN AND FOR CARSON CITY, STATE OF NEVADA

RECEIVED

MAR - 5 2025
CARSON CITY
JUSTICE COURT

1
2 THE STATE OF NEVADA

3 Plaintiff,

Case No. 24-CR-01624-1C (001 - 006)

4 vs

Dept. No. 1

5 Michael McDonald, Jesse Law, Defendant.
6 Jim DeGraffenreid, et. al.

MEDIA REQUEST & ORDER
ALLOWING CAMERAS
IN THE COURTROOM

7 Alex Falconi of OUR NEVADA JUDGES, INC. hereby requests

8 permission to record & publish proceedings in the above entitled case in Department

9 1, Judge Thomas Armstrong presiding, on the 17 & 18 day of

10 July, 20, at the hour of 9 a.m.

11 I certify I am familiar with Supreme Court Rules 229-246 (inclusive) on cameras and
12 electronic media coverage in the Courts. I also understand that this request must be submitted to
13 the Court at least twenty-four (24) hours before the proceedings commence unless good cause
14 can be shown.

15 It is further understood any pooling arrangements necessitated among the media shall be
16 the sole responsibility of the media and must be arranged prior to coverage, without calling upon
17 the Court to mediate any disputes.

18 DATED this 4 day of, 20 25.

19 Alex Falconi 2569 Wild Ambrosia Ave, Henderson, NV 702-374-3530
Media Representative's Name Address Telephone Number

20 IT IS HEREBY ORDERED by the Honorable Court that Alex Falconi be
21 permitted to Film/Record in accordance with Supreme Court Rules 220-
22 247 (inclusive) and that this entry shall be made a part of the record of the proceeding in this
23 case.

24 DATED this 14 day of March, 2025.

25 
Justice of the Peace/Municipal Court Judge

Plaintiff Attorney Noticed _____ Date _____
Defendant Noticed _____ Date _____
Media Noticed _____ Date _____