

Andrew Amis
CLERK OF THE COURT

1 LUKE A. BUSBY, ESQ.
2 SBN 10319
3 316 California Ave.
4 Reno, Nevada 89509
5 775-453-0112
6 luke@lukeandrewbusbyltd.com
7 *Attorney for Our Nevada Judges, Inc.*

8 **EIGHTH JUDICIAL DISTRICT COURT, FAMILY DIVISION**
9 **CLARK COUNTY, NEVADA**

[REDACTED]	Petitioner,	CASE NO: D-20-[REDACTED]-C
vs.		DEPT NO: J
[REDACTED]	Respondent.	
_____ /		

12 **ORDER GRANTING LIMITED MOTION TO UNSEAL**

13 On April 8, 2024, a non-party, Our Nevada Judges, Inc. ('ONJ'), filed a limited
14 motion to unseal. SRCR 4(2). Parties did not file oppositions.

15 The Court finds that ONJ's request to unseal the court index is the most
16 reasonable and efficient manner in which to comply with SRCR 3(5)(c), as doing so
17 would offer ONJ's news reporters the information necessary to attend hearings
18 while affording Parties and the child a broad level of privacy.
19

20 The restoration of the court index¹ would reveal to the public and ONJ the
21 mandatory minimum information required by SRCR 3(5)(c)(i), (ii), (iii), (iv), and (v). This
22 Court will also order the unsealing of each and every sealing order in this matter, if
23 any there are, which is required by SRCR 3(5)(c)(vi) and (vii).
24
25
26
27

28 ¹ <https://www.clarkcountycourts.us/portal>

1 The restoration of the court index would also disclose dates and times of
2 hearings, which would avoid any potential constitutional violations resulting from
3 constructively closing this court. *Falconi v. Eighth Jud. Dist. Ct.*, 140 Nev., Advance
4 Opinion No. 8 (2024).
5

6 THEREFORE, it is HEREBY ORDERED that the Clerk of the Court unseal the
7 court index such that it be available for public viewing; and,

8 IT IS FURTHER ORDERED that the Clerk of the Court unseal each and every
9 sealing order in this matter.
10

Dated this 22nd day of May, 2024

Dee Smart Butler

11
12 DISTRICT COURT JUDGE
13 950 264 1841 1646
14 **Dee Smart Butler**
15 **District Court Judge**

16 Respectfully Submitted,

17 By: /s/ Luke Busby

18 LUKE A. BUSBY, ESQ.
19 Nevada Bar No. 10319
20 316 California Ave.
21 Reno, Nevada 89509
22 775-453-0112
23 luke@lukeandrewbusbyltd.com
24 *Attorney for the Our Nevada Judges*

25 *Approved as to form and content*

26 By: /s/ James M. Jimmerson

27 JIM JIMMERSON, ESQ.
28 *Attorney for* [REDACTED]

Did not object to proposed order

[REDACTED]
The Respondent