## ELECTRONICALLY SERVED 5/17/2023 3:29 PM

## EIGHTH JUDICIAL DISTRICT COURT

**CLARK COUNTY, NEVADA** 

|     | Electronically Filed<br>05/17/2023 3:28 PM |
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| Ste | June Fruin                                 |
| •   | CLERK OF THE COURT                         |

| Lela Kave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | eh                                                                                  | )                       | A 22 064204 D                                                                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PLAINTIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | ) <b>CA</b>             | SE NO: A-23-864391-B                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | ) DE                    | PT. NO: 31                                                                                                                                                            |  |  |  |
| -VS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Chula a a a a                                                                       | )<br>) M                | EDIA REQUEST AND ORDER ALLOWING                                                                                                                                       |  |  |  |
| AffinityLife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Styles.com                                                                          | ,                       | AMERA ACCESS TO COURT PROCEEDINGS                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEFENDANT                                                                           | ) an                    | ease efile and email DC (dept. number)Inbox@clarkcountycourts.us d cc pricem@clarkcountycourts.us to ensure that the request will be occessed as quickly as possible. |  |  |  |
| Alex Falc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | coni (name), o                                                                      | Our Nevada              | Judges(media organization),                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                         | oceedings in the above-entitled case in                                                                                                                               |  |  |  |
| Dept. No. <u>31</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , the Honorable Judge                                                               | na Kishner              | Presiding, on the 22 day of                                                                                                                                           |  |  |  |
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , 20 <mark>23</mark>                                                                |                         |                                                                                                                                                                       |  |  |  |
| submitted less th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | e above-described pro   | urt Rules 229-246, inclusive. If this request is being ceedings commence, the following facts provide good                                                            |  |  |  |
| arranged prior to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | o coverage, without asking for the Co                                               | ourt to mediate dispute |                                                                                                                                                                       |  |  |  |
| SIGNATUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | day of May E: Alleghander 7                                                         | slow                    | PHONE: 702-374-3530                                                                                                                                                   |  |  |  |
| *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>-</i><br>************************************                                    | ******                  | ************                                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IT IS HI                                                                            | EREBY ORDER             | ED THAT:                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nedia request is <b>denied</b> because it wa<br>nence, and no "good cause" has been |                         | 24 hours before the scheduled proceeding was to ting the request on shorter notice.                                                                                   |  |  |  |
| The m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The media request is <b>denied</b> for the following reasons:                       |                         |                                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                         | ·                                                                                                                                                                     |  |  |  |
| The media request is <b>granted</b> . The requested media access remains in effect for each and every hearing in the above-entitled case, at the discretion of the Court, and unless otherwise notified. This order is made in accordance with Supreme Court Rules 229-246, inclusive, at the discretion of the judge, and is subject to reconsideration upon motion of any party to the action. Media access may be revoked if it is shown that access is distracting the participants, impairing the dignity of the Court, or otherwise materially interfering with the administration of justice. |                                                                                     |                         |                                                                                                                                                                       |  |  |  |
| The media request is granted as to this case for hearings in Dept. 31 only. As the cases  OTHER: are coodinated with other cases, the Court cannot take a position as to the other cases or other hearings in other Departments.                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                         |                                                                                                                                                                       |  |  |  |
| IT IS FURTHER ORDERED that this document shall be made a part of the record of the proceedings in this case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                         |                                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                         | Dated this 17th day of May, 2023                                                                                                                                      |  |  |  |
| Dated this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | day of                                                                              | , 20                    | Johns S Kichner DISTRICT COURT JUDGE                                                                                                                                  |  |  |  |

175 D96 1E57 2B46 Joanna S. Kishner District Court Judge

Case Number: A-23-864391-B

| 1        | CSERV                                                                                                                                                                                                                                                                      |                              |  |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|
| 2        | DISTRICT COURT                                                                                                                                                                                                                                                             |                              |  |  |  |
| 3        | CLARK COUNTY, NEVADA                                                                                                                                                                                                                                                       |                              |  |  |  |
| 4        |                                                                                                                                                                                                                                                                            |                              |  |  |  |
| 5        | Lela Kaveh, Plaintiff(s)                                                                                                                                                                                                                                                   | CASE NO: A-23-864391-B       |  |  |  |
| 7        | vs.                                                                                                                                                                                                                                                                        | DEPT. NO. Department 31      |  |  |  |
| 8        | AffinityLifestyles.com, Inc., Defendant(s)                                                                                                                                                                                                                                 |                              |  |  |  |
| 9        |                                                                                                                                                                                                                                                                            |                              |  |  |  |
| 10       | AUTOMATED CEDTIFICATE OF SEDVICE                                                                                                                                                                                                                                           |                              |  |  |  |
| 11       | AUTOMATED CERTIFICATE OF SERVICE                                                                                                                                                                                                                                           |                              |  |  |  |
| 12<br>13 | This automated certificate of service was generated by the Eighth Judicial District Court. The foregoing Media Request and Order was served via the court's electronic eFile system to all recipients registered for e-Service on the above entitled case as listed below: |                              |  |  |  |
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