JUSTICE COURT, LAS VEGAS TOWNSHIP CLARK COUNTY, NEVADA

STATE OF NEVADA)
Plaintiff,)
vs.) <u>MEDIA REQUEST FOR</u>) ELECTRONIC COVERAGE
73.	OF COURT PROCEEDINGS
JOSE DECASTRO ,	(Form Revision Date: 2/6/19)
Defendant.) E-Mail Request to: LvjcCamera@ClarkCountynv.gov
ALEX FALCONI (name),	
of OUR NEVADA JUDGES (media	a organization), hereby requests permission to begin:
(CHECK ALL THAT APPLY:)	
[] Audio Broadcasting (live) [] Televising (live) [] Live-streaming audio and/or video via Internet * For live usage, I hereby acknowledge that Section 8A of the Nevada Constitution grants specific protections to victims of crime and that my media organization will make the following reasonable efforts to prevent the inadvertent disclosure of confidential information about victims (for example: 3-second delay, pixelation, etc.): pixelation I further acknowledge that representatives of my media organization will comply with any specific restrictions that may be imposed by the judge prior to, or during, the court proceeding to be presented live.	
[] Audio Broadcasting (not live) [] Televising (not live) [] Recording [] Photographing	
Other due to public interest, camera deployment will be in person.	
proceedings held in open Court, in the above entitled case, in Department No. 6, on the 13 day of JUNE, 20_23, at the hour of 8:00 AM. I hereby certify that I am familiar with, and will comply with, the Nevada Supreme Court's RULES ON ELECTRONIC COVERAGE OF COURT PROCEEDINGS (Supreme Court Rules 229-246, inclusive). If this request is being submitted less than twenty-four (24) hours before the above-described proceedings commence, the following facts provide good cause for the Court to grant the request on such short notice: N/A	
It is further understood that any media camera poolin media and must be arranged prior to coverage, without It is further understood that this request is specific to calendar may be broadcast, televised, recorded, pho Court's express, written permission.	o the above-entitled case only. No other cases on
Dated this 29 day of MARCH	, 20 <u>23</u> .
Dated this 29 day of MARCH SIGNATURE: Alwards Felician	PHONE: 702-374-3530
E-MAIL: admin@ournevadajudges.com	