



Alexander Falconi <admin@ournevadajudges.com>

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## Request for Transcript

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**Chappell, Judy** <ChappellJ@clarkcountycourts.us>  
To: Alexander Falconi <admin@ournevadajudges.com>

Thu, Feb 16, 2023 at 11:22 AM

Okay, I have it ready. It's too big to send via email so I put it on a DVD. It's in the Department 28 bin outside of Courtroom 15C. Please note that Michael McDonald also requested a DVD so his will be there as well. I put your name on the envelope so just make sure you take the correct one.

[Quoted text hidden]