

**TRANSCRIBER'S BILLING INFORMATION**

CASE #	A-13-692124-C		
CASE NAME:	Wilfred Richard Richard-James Booserman vs. William Errico		
HEARING DATE:	4/7/22		
DEPARTMENT #	XVI 702-671-4402		
ORDERED BY:	Alex Falconi		
FIRM:	Our Nevada Judges		
EMAIL:	<a href="mailto:admin@ournevadajudges.com">admin@ournevadajudges.com</a>		
PAYABLE TO COUNTY:	Make check payable to: <b>Clark County Treasurer</b> County Tax ID#: 88-600028 Include case number on check		
BILL AMOUNT:	2	CDs @ \$25 each =	\$2.00
	1	hours @ \$40 an hour recording fee =	\$40.00
		pages @ \$ per page of trans. =	\$
	<b>Total</b>		<b>\$42.00</b>
PAYABLE TO OUTSIDE TRANSCRIBER:			
BILL AMOUNT:			
COMMENTS:			

The following is the payment procedure for the transcript:

1. Mail your payment to: Regional Justice Center, Fiscal Services, 200 Lewis Ave. Las Vegas, NV 89155
2. Or have your runner remit payment to "Clark County Treasurer" in the amount of \$42 in the form of cash, check or money order. The runner **MUST** have the case number and case name to present to the cashier. **Please note the case number on your check or money order.** (FYI: Clark County Tax I.D. 88-600028);
3. Or pay by phone by calling 702-671-0811 or (702) 671-4507 (**Mondays from 8:00 a.m. to 1:00 p.m. and Tuesday – Friday from 8:00 a.m. to 5:00 p.m.**). Please make sure I get confirmation of payment for the recording fees.
4. If paying by check: The runner must go to the 3<sup>rd</sup> floor behind jury services to the cashier's box to submit the \$42. The cashier in turn will give your runner a receipt;

5. Then have the runner go directly to our department on the 16<sup>th</sup> floor. Please ring the bell near the double doors closest to our Courtroom (16C); identify yourself. I will accept the yellow receipt as proof of payment and I will release the CD.

Feel free to contact me should you have any questions.

Maria L. Garibay  
Court Recorder to  
The Honorable Timothy C. Williams  
District Court, Dept. XVI  
(702) 671-4402  
[garibaym@clarkcountycourts.us](mailto:garibaym@clarkcountycourts.us)

