| JUSTICE COURT, LAS V CLARK COUNT | | | | |
|---|--|--|--|--|
| STATE OF NEVADA | | | | |
|) | CASE NO.: 21-PC-048116 | | | |
| Plaintiff, | DEPT. NO.: 12 | | | |
| | MEDIA REQUEST FOR FILED | | | |
| vs.) | ELECTRONIC COVERAGE OF COURT PROCEEDINGS 2021 BCL 20 D to 11 | | | |
| BRADLEY JOHN BELLISARIO | (Form Revision Date: 2/6/19) | | | |
| Defendant.) | E-Mail Request to: LvjcCamera@ClarkCountynv.gov BY | | | |
| ALEX FALCONI (n | name), | | | |
| of OUR NEVADA JUDGES (media or | rganization), hereby requests permission to begin: | | | |
| (CHECK ALL TH | HAT APPLY:) | | | |
| * For live usage, I hereby acknowledge that Section 8A of protections to victims of crime and that my media organi prevent the inadvertent disclosure of confidential inform pixelation, etc.): pixelation I further acknowledge that representatives of my media | ization will make the following reasonable efforts to ation about victims (for example: 3-second delay, organization will comply with any specific | | | |
| restrictions that may be imposed by the judge prior to, or | r during, the court proceeding to be presented live. | | | |
| [.] Audio Broadcasting (not live) [.] Televising (not live) | [1] Recording [] Photographing | | | |
| | | | | |
| [] Other | | | | |
| proceedings held in open Court, in the above entitled ca of <u>December</u> , 20_{21} , at the hour of <u>8</u> | <u>AM.</u> | | | |
| I hereby certify that I am familiar with, and will comply ELECTRONIC COVERAGE OF COURT PROCEED If this request is being submitted less than twenty-four commence, the following facts provide good cause for | INGS (Supreme Court Rules 229-246, inclusive). (24) hours before the above-described proceedings | | | |
| It is further understood that any media camera pooling media and must be arranged prior to coverage, without | arrangements shall be the sole responsibility of the asking for the Court to mediate disputes. | | | |
| It is further understood that this request is specific to the calendar may be broadcast, televised, recorded, photo Court's express, written permission. | | | | |
| Dated this 20 day of October | , 20 21 | | | |
| Dated this 20 day of October SIGNATURE: Alyon Jelow | PHONE: 702-374-3530 | | | |
| E-MAIL: admin@ournevadajudges.com | 21 – PC – 048116 MREC Media Request for Electronic Coverage 14148216 | | | |