Mailing Address: 153 Sand Lake Street	N.	Alexander Falconi		
City, State, Zip: Henderson, Nevada 89074 Telephone: 702-374-3530 In The First Judicial District Court of the State of Nevad In and for Carson City JOE PANICARO Case No.: 18 OC 00006 1E 11 VS. Dept. No.: 1 Dept. No.: 1 VS. MEDIA REQUEST TO ALLOW CAMERAS IN THE COURTROOM ALEXANDER FALCONI of OUR NEVADA JUDGES hereby requests permission to RECORD & PUBLISH proceedings in the above-entitled case in Department 1 Judge JAMES TODD RUSSELL presiding, on the 22 day of SEPTEMBER 20 21 , at the hour of 1:30 p.m. I certify I am familiar with Supreme Court Rules 229-246 (inclusive) on cameras and electronic media coverage in the Courts. I also understand that this request must be submittee the sole responsibility of the media and must be arranged prior to coverage, without calling up the court to mediate any disputes. DATED this 3 day of SEPTEMBER , 20 21 Media Representative's Signature Media Representative's Signature 163 Sand Lake St., Henderson, NV 88074 702-374-3530	Name: Mailing Address:			
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