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## Eighth Judicial District Court

.(	Electro )5/27/2	2021	11:29	led AM	
	CLERK				

2	Clark County, Nevada				
3		)			
4	In the Matter of	) Case No.: <u>J-20-</u> -P1			
5		) ) Dept No.: L			
6		)			
7	Woodruff, A Child	) ) MEDIA REQUEST AND ORDER FOR CAMERA			
8		) ACCESS TO COURT PROCEEDINGS			
9		) _) _			
10	Alexander Falconi	Judges			
11	to broadcast, record, photograph or t	Judges , requests permission televise proceedings in the above-entitled			
12	case in the courtroom of Dept. No. $\frac{L}{2}$ commencing on the $\frac{23}{2}$ day of $\frac{June}{2}$				
13		th the contents of Nevada Supreme Court			
14		stand this form MUST be submitted to the s before the proceedings commence, unless			
15	arrange camera pooling prior to any	THER UNDERSTOOD that approved media must phearing, without asking this Court to			
16	mediate disputes.  DATED this 26 day of May	, 2021 Alexander Follow			
17		Alexander Falconi			
18		Media Representative			
19	1	ss to proceedings, in compliance with the			
20	court's policy,   WOULD NOT distract participants, impair the dignity of the court or otherwise materially interfere with the achievement of				
21	a fair trial or hearing herein;				
22	Therefore, the Court hereby $\square$ Date access to Alexander Falconi	ENIES X GRANTS permission for camera of Our Nevada Judges			
23		ring on the above-entitled case, at the sotherwise notified. This Order is in			
24		Rules 229-249, inclusive, and is subject party to the actiquated this 27th day of May, 2021			
25		$\bigcap$			
26	IT IS FURTHER ORDERED that this of the proceedings in this case.	entry shall be made a part of the record			

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

9E9 8B5 5890 9377

David Gibson ourt Judge

District Court Judge

Fax Form 72 hours prior to the hearing to (702)671-4548